

# CREAM CITY CYCLE CLUB

## TWIN LAKES - 35 or 40 MILES



| STREET                            | TURN | DIR | INC | TOTAL |
|-----------------------------------|------|-----|-----|-------|
| <b>BONG STATE RECREATION AREA</b> |      |     |     |       |
| PARK RD.                          |      | N   | 1.0 | 1.0   |
| STH 142 / BURLINTON RD.           | R    | E   | 1.3 | 2.3   |
| <b>TURN OFF 38 MILE RIDE</b>      |      |     |     |       |
| CTH X / 240 AVE.                  | R    | S   | 1.9 | 4.2   |
| <b>BRIGHTON, WISCONSIN</b>        |      |     |     |       |
| CTH JB / 31st ST.                 | L    | E   | 0.5 | 4.7   |
| CTH EW / 232th AVE.               | R    | S   | 1.0 | 5.7   |
| CTH NN                            | R    | W/S | 5.7 | 11.4  |
| CTH K / 60th ST.                  | R    | W   | 0.9 | 12.3  |
| <b>CAREFUL AT R/R CROSSING</b>    |      |     |     |       |
| CTH W / 328 th AVE.               | L    | S   | 0.5 | 12.8  |
| CTH W / STH'S 50 - 83             | R    | W   | 0.1 | 12.9  |
| <b>CAREFUL ON STH'S 50 - 83</b>   |      |     |     |       |
| CTH W / FOX RIVER RD.             | L    | S   | 0.3 | 13.2  |
| CTH JI / 73rd ST.                 | R    | W/S | 0.2 | 13.4  |
| CTH JI / 328th AVE.               | ST   | S   | 2.3 | 15.7  |
| CTH F / BASSETT RD.               | R    | W   | 0.5 | 15.7  |
| CTH KD / 336th AVE.               | L    | S   | 0.3 | 16.0  |
| 98th ST.                          | R    | W   | 0.5 | 16.5  |
| <b>TWIN LAKES, WISCONSIN</b>      |      |     |     |       |
| LEGION DR.                        | ST   | W   | 1.0 | 17.5  |
| S. LAKE AVE.                      | R    | NW  | 0.1 | 17.6  |

| STREET                                        | TURN | DIR | INC | TOTAL |
|-----------------------------------------------|------|-----|-----|-------|
| <b>LUNCH BREAK</b>                            |      |     |     |       |
| CTH Z / E. MAIN ST.                           | L    | W   | 0.1 | 17.7  |
| BURDEN AVE.                                   | R    | N   | 0.2 | 17.9  |
| TOMS AVE.                                     | L    | W   | 0.3 | 18.2  |
| CTH'S Z - O / BURLINGTON AVE.                 | R    | N   | 0.3 | 18.5  |
| <b>CROSS 93rd ST. / HOLY HILL RD.</b>         |      |     |     |       |
| CTH O / 368th ST.                             | ST   | N   | 2.9 | 21.4  |
| <b>CROSS STH 50 / 60th ST. CAREFULLY</b>      |      |     |     |       |
| 368th ST.                                     | ST   | N   | 2.1 | 23.5  |
| <b>ADD SOME CUSTARD TO YOUR RIDE</b>          |      |     |     |       |
| <b>SEE DIRECTION BELOW</b>                    |      |     |     |       |
| 31st ST. / KARCHER RD.                        | R    | E   | 1.2 | 24.7  |
| <b>3 RUMBLE STRIPS TO CTH KD NOT PASSABLE</b> |      |     |     |       |
| <b>CROSS STH 83 CAREFULLY</b>                 |      |     |     |       |
| CTH JB / 31st ST.                             | ST   | E   | 2.3 | 27.0  |
| <b>CAREFUL AT R/R CROSSING</b>                |      |     |     |       |
| CTH J / 312th AVE.                            | L    | N   | 3.0 | 30.0  |
| CTH BB / 7th ST. (SIGN COVERED)               | R    | E   | 1.5 | 31.5  |
| BONG PK, RD (UNMARKED)                        | R    | S   | 1.5 | 33.0  |
| <b>GO AROUND GATES OF PARK RD.</b>            |      |     |     |       |
| <b>CAREFUL CROSSING STH 142</b>               |      |     |     |       |
| PARK RD.                                      | ST   | S   | 1.4 | 34.4  |
| <b>BONG STATE RECREATION AREA</b>             |      |     |     |       |

|                                                                |    |    |     |      |
|----------------------------------------------------------------|----|----|-----|------|
| <b>HERE'S HOW IT WORK UP TO OR OFF THAT CUSTARD OF THE DAY</b> |    |    |     |      |
| 31st ST, / KARCHER RD,                                         | L  | W  | 0.5 | 24.0 |
| FISH HATCHERY RD.                                              | R  | NW | 2.5 | 26.5 |
| McHENRY ST. / CTH P                                            | R  | N  | 2.6 | 29.1 |
| <b>BURLINGTON, WI</b>                                          |    |    |     |      |
| JEFFERSON ST.                                                  | R  | NE | 0.5 | 29.6 |
| BRIDGE ST.                                                     | L  | N  | 0.2 | 29.8 |
| <b>ADRAIN;S CUSTARD</b>                                        |    |    |     |      |
| MILWAUKEE AVE.                                                 | R  | NE | 0.1 | 29.9 |
| CONGRESS ST.                                                   | R  | E  | 0.2 | 30.1 |
| OFF RD.                                                        | R  | S  | 0.1 | 30.2 |
| <b>CROSSING THE FOX RIVER</b>                                  |    |    |     |      |
| <b>WENMOFF JUNKER PK.</b>                                      |    |    |     |      |
| N. MAIN ST.                                                    | L  | SE | 0.2 | 30.4 |
| <b>CROSS STATE ST. / STH 11</b>                                |    |    |     |      |
| S. MAIN ST.                                                    | ST | S  | 0.2 | 30.6 |

|                                    |    |     |     |      |
|------------------------------------|----|-----|-----|------|
| BUSHNELL RD.                       | ST | SE  | 0.7 | 31.3 |
| <b>BUSHNELLL COUNTY PARK</b>       |    |     |     |      |
| <b>ROUNDAABOUT AT MCANNA PKWY</b>  |    |     |     |      |
| CTH R / BUSHNELL RD,               | ST | SE  | 0.7 | 32.0 |
| <b>CROSS STH'S 36 - 83</b>         |    |     |     |      |
| STH 142                            | ST | SE  | 0.3 | 32.3 |
| MT.TOM RD.                         | L  | N/E | 3.0 | 35.3 |
| CTH J / ENGLISH SETTLEMENT RD,     | R  | S   | 0.5 | 35.8 |
| CTH BB / 7th ST.                   | L  | E   | 1.5 | 37.3 |
| BONG PK. RD. (UNMARKED)            | R  | S   | 1.5 | 38.8 |
| <b>GO AROUND GATES OF PARK RD,</b> |    |     |     |      |
| <b>CAREFUL CROSSING STH 142</b>    |    |     |     |      |
| PARK RD.                           | ST | S   | 1.0 | 39.8 |
| <b>Join 38 Mile Ride</b>           |    |     |     |      |
| <b>BONG STATE RECREATION AREA</b>  |    |     |     |      |

**VISIT OUR WEBSITE AT: [www.creamcitycycleclub.com](http://www.creamcitycycleclub.com)**

INFORMATION OR CHANGES ON THIS Q-SHEET - PLEASE CALL THE CAMPING COMMITTEE CHAIRPERSON  
JOIN US FOR THE CREAM CITY CYCLE CLUB CENTURY CLASSIC IN LATE AUGUST